



S.No. 1122/Rec/Adm/2019

Bilaspur, Date 12-11-19

### Updated Vacancy Position As on 18-11-2019

With reference to the Advt. No. 105/Rec/Adm/2019 dated 03.06.2019, Corrigendum No. 204/Rec/Adm/2019 dated 15.07.2019, Corrigendum No. 492/Rec/Adm/2019 dated 13.08.2019 and in the light of UGC letter No.F.81-1/2019 (CU) dated 08-08-2019, the MHRD GoI Gazette Notification No 2289 dated 12-07-2019 and Corrigendum No. 511/Rec/Adm/2019 dated 23-08-2019, the updated vacancy positions for the posts of Professors, Associate Professors and Assistant Professors are as under. The other contents of the above advertisement No. 105/Rec/Adm/2019 dated 03.06.2019 shall remain the same.

Sr. No.	Departments	Professor					
		Total	UR	SC	ST	OBC	EWS
01	Anthropology	01	01	-	-	-	-
02	Biotechnology	02	-	-	-	01	01
03	Botany	02	-	-	-	01	01
04	Chemical Engg.	01	-	01	-	-	-
05	Chemistry	01	-	-	-	01	-
06	Civil Engg.	01	01	-	-	-	-
07	Commerce	02	-	01 for PH-VH	-	01	-
08	Comp. Sc. & Engg.	02	01	01	-	-	-
09	Economics	01	01	-	-	-	-
10	Education	01	-	-	-	01	-
11	Electro. & Commu. Engg.	02	01	01	-	-	-
12	English	01	01	-	-	-	-
13	Forensic Sc.	02	-	-	-	01	01
14	History	01	01	-	-	-	-
15	HRDC	01	01*	-	-	-	-
16	Ind. Prod. Engg.	02	01	01	-	-	-
17	Infor. Tech. Engg.	02	01	-	-	01	-
18	JMC	01	01	-	-	-	-
19	Law	01	01	-	-	-	-
20	Library Science	01	01	-	-	-	-
21	Management Studies	02	01	-	01	-	-
22	Mathematics	01	01	-	-	-	-
23	Mechanical Engg.	01	-	-	-	01	-
24	Pharmacy	03	01	-	01	01	-
25	Pure & Appl. Physics	03	01	01	01	-	-
26	Political Sc.	01	01	-	-	-	-
27	Rural Technology	01	01	-	-	-	-
28	Zoology	01	-	-	-	01	-

**Abbreviation used:-** UR-Unreserved, SC-Schedule Caste, ST-Schedule Tribe, OBC-Other Backward Class, PH-OH: Physically Handicapped- Orthopedically Handicapped, PH-HH: Physically Handicapped- Hard of Hearing or deaf, PH-VH: Physically Handicapped-Visually Handicapped, PH-d/e: Physically Handicapped - (d) Autism, intellectual disability, specific learning disability, mental illness (e) Multiple disability including deaf-blindness.

**Note :\*** The UGC supported HRDC is purely tenure based temporary scheme, hence appointment in HRDC treated as purely temporary basis.

**\*\***Number of posts advertised may be treated as tentative. The University shall have the right to increase or decrease the number of posts at any time and make appointments accordingly. Also Various vacant positions under different categories (roster) may be changed if any, in the future as per the directions of the MHRD/UGC on the reservations in teacher's cadre posts (Roster positions)

*[Handwritten signatures]*

Sr. No.	Departments	Associate Professor					
		Total	UR	SC	ST	OBC	EWS
01	Biotechnology	04	02 (including 01 for PH-d/e)	01	-	01	-
02	Botany	01	-	-	-	01	-
03	Chemical Engg.	05	01	01	01	01	01
04	CSIT	05	03	01	-	01	-
05	Civil Engg.	03	02	01	-	-	-
06	Commerce	05	02	01	01	01	-
07	Comp. Sc. & Engg.	04	01	01	-	02	-
08	Economics	02	01	01	-	-	-
09	Education	02	-	01	01	-	-
10	Electrical Engg.	01	01	-	-	-	-
11	Electro. & Commu. Engg.	04	01	02 (including 01 for PH-OH)	-	01	-
12	English	01	-	-	-	-	01
13	Forensic Sc.	03	01	01	-	-	01
14	Forestry	01	-	-	01	-	-
15	HRDC	01	01*	-	-	-	-
16	Ind. Prod. Engg.	04	-	01	01	-	02
17	Infor. Tech. Engg.	03	01	-	01	01	-
18	JMC	01	01	-	-	-	-
19	Law	02	01	-	-	01	-
20	Library Science	01	01	-	-	-	-
21	Management Studies	02	02 (including 01 for PH-III)	-	-	-	-
22	Mathematics	03	-	01	-	02	-
23	Mechanical Engg.	01	-	-	01	-	-
24	Pharmacy	03	-	-	01	01	01 for PH- VI/EWS
25	Pure & Appl. Physics	02	01	01	-	-	-
26	Social Work	02	-	-	-	01	01

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Sr. No.	Departments	Assistant Professor					
		Total	UR	SC	ST	OBC	EWS
1.	Botany	03	02	-	-	01	-
2.	Chemical Engg.	02	01	-	-	01	-
3.	CSIT	07	03 (including 01 for PH-d/e)	-	-	03	01
4.	Civil Engg.	08	03	02	01	01	01
5.	Education Special Education (LD)	01	-	-	-	01 for PH-III	-
6.	English	01	-	-	-	01	-
7.	Electro. & Commu. Engg.	04	03	-	-	01	-
8.	Forensic Sc.	03	02	01	-	-	-
9.	Forestry	02	-	-	01	-	01
10.	HRDC	01	01*	-	-	-	-
11.	Ind. Prod. Engg.	04	01	02	-	01	-
12.	Infor. Tech. Engg.	02	01	-	-	01	-
13.	Law	01	-	-	-	-	01
14.	Management Studies	04	01	01	01	01	-
15.	Mathematics	04	01	01	01	01	-
16.	Mechanical Engg.	01	-	-	-	-	01
17.	Physical Education	06	02 + 02**	01	-	01	-
18.	Pure & Applied Physics	01	01	-	-	-	-
19.	Social Work	02	02	-	-	-	-

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\*\*For contractual appointment, initially for 01 year

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By Order

Registrar (Acting)  
Bilaspur, Date 18-11-19

Endt No. 1483/Rec/Adm/2019

1. PS/PA to HVC/Registrar for information to Hon'ble Vice Chancellor/Registrar.
2. Office File.

Assistant Registrar (Admin)